

c2
COPY 2
SIS Dec 71

ARMY REGULATION }
No. 672-6

HEADQUARTERS
DEPARTMENT OF THE ARMY
WASHINGTON, D.C., 13 February 1967

DECORATIONS AND AWARDS

AMERICA'S TEN OUTSTANDING YOUNG MEN

General	Paragraph 1
Purpose	2
Description	3
Eligibility	4
Criteria for selection	5
Nomination procedure	6

1. General. Each year the Chief of Staff nominates one or more members of the Army for America's Ten Outstanding Young Men award. The award is given annually by the United States Junior Chamber of Commerce to the ten men of the nation selected for exceptional achievements that have been significant to their professions, communities, States, or the Nation. Presentation of the award is at the annual Ten Outstanding Young Men Awards Congress, customarily held in mid-January. Nominees under final consideration must indicate a willingness to attend the annual awards ceremony.

2. Purpose. The purpose of the program is to focus public attention on the accomplishments of the Nation's young men and to illustrate the opportunities for young men in a free society, through the free enterprise system.

3. Description. The award consists of a certificate and a small silver trophy mounted on a solid base, with two vertical hands, finger-tip to finger-tip, symbolizing "youth reaching upward to the hands of guidance."

4. Eligibility. Men between the ages of 21 and 35, in any field of endeavor, are eligible for consideration if they do not reach age 36 until after 31 December of the award year, and are native born or naturalized citizens of the United States or have applied for citizenship before 1 January of the award year.

5. Criteria for selection. A nominee is selected because he has made an exceptional contribution or achievement that is of considerable importance to his chosen field or fields, to the State, or Nation.

6. Nomination procedure. Major commands in the United States and overseas, to include U.S.-based armies and the Military District of Washington, U.S. Army, will submit nominations or negative reports to The Adjutant General, ATTN: AGPB-AC, Department of the Army, Washington, D.C. 20315, by 30 June of the award year. Nominations will be prepared on special blanks which can be obtained from the local Junior Chamber of Commerce or from the U.S. Junior Chamber of Commerce, Box 7, Tulsa, Okla. 74101. All information on the nomination form is to be completed to include the nominee's signature on page 4 which attests to the facts shown, gives permission to publish them, and indicates his willingness to attend the Awards Congress, if selected. The Awards Congress pays all travel and expenses. The nomination form also provides a space for the signature of the nominator. This space will be left blank. If selected, the Chief of Staff will sign it and sent the nomination to the U.S. Junior Chamber of Commerce.

[AGPB]

RETURN TO ARMY LIBRARY
ROOM 1 A 518 PENTAGON

AR 672-6

By Order of the Secretary of the Army:

HAROLD K. JOHNSON,
General, United States Army,
Chief of Staff.

Official:

KENNETH G. WICKHAM,
Major General, United States Army,
The Adjutant General.

Distribution:

Active Army, NG, and USAR: To be distributed in accordance with DA
Form 12-9 requirements for Military Personnel, General—C.

